

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 1,22,49,000/- to ECONOMICS AND STATISTICS, HOD Orders - Issued.

**FINANCE ( Expr. GAD II ) DEPARTMENT**

**G.O.Rt.No.: 2743**

**Dated: 05-07-2013**

**Read the following:-**

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013

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**ORDER:**

In pursuance of the orders issued in references read above, the Director ECONOMICS AND STATISTICS, HOD is hereby issued a Budget Release Order for an amount of Rs.1,22,49,000/-(Rupees One Crore Twenty Two Lakhs Forty Nine Thousands) Plan from the BE provision 2013-14 towards 2nd installment under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Annual Survey of Industries <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned Drawing Officer <b>Remarks:</b>									
1	3454-02-800-11-13-110-111	V	1,12	..	..	1,12	28	28	56
2	3454-02-800-11-13-130-131	V	1,80	..	..	1,80	45	45	90
3	3454-02-800-11-13-130-132	V	2,60	..	..	2,60	65	65	1,30
4	3454-02-800-11-13-160-000	V	1,50	..	..	1,50	37	37	76
5	3454-02-800-11-13-280-284	V	12,48	..	..	12,48	3,12	3,12	6,24
<b>Scheme Name:</b> Construction of Consumer Price Index Numbers for Rural and Urban Sectors in Andhra Pradesh <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned Drawing Officer <b>Remarks:</b>									
6	3454-02-800-11-19-110-111	V	2,00	..	..	2,00	50	50	1,00
7	3454-02-800-11-19-110-113	V	40	..	..	40	10	10	20
8	3454-02-800-11-19-130-131	V	70	..	..	70	17	17	36
9	3454-02-800-11-19-130-132	V	1,60	..	..	1,60	40	40	80
10	3454-02-800-11-19-130-133	V	70	..	..	70	17	17	36
11	3454-02-800-11-19-160-000	V	24	..	..	24	6	6	12
12	3454-02-800-11-19-280-284	V	4,36	..	..	4,36	1,09	1,09	2,18
<b>Scheme Name:</b> Disaster Statistics <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned Drawing Officer <b>Remarks:</b>									
13	3454-02-800-11-33-110-111	V	80	..	..	80	20	20	40
14	3454-02-800-11-33-130-132	V	2,20	..	..	2,20	55	55	1,10
15	3454-02-800-11-33-280-284	V	1,00	..	..	1,00	25	25	50
<b>Scheme Name:</b> District Offices Upgradation of C.P.Os. Offices <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned Drawing Officer <b>Remarks:</b>									
16	3454-02-112-11-03-010-011	V	2,74,62	..	..	2,74,62	68,65	68,65	1,37,32
17	3454-02-112-11-03-010-012	V	94	..	..	94	23	23	48
18	3454-02-112-11-03-010-013	V	31,61	..	..	31,61	7,90	7,90	15,81
19	3454-02-112-11-03-010-014	V	25	..	..	25	6	6	13
20	3454-02-112-11-03-010-016	V	41,06	..	..	41,06	10,26	10,26	20,54
21	3454-02-112-11-03-010-017	V	1,10	..	..	1,10	27	27	56
22	3454-02-112-11-03-010-018	V	11,74	..	..	11,74	2,93	2,93	5,88
23	3454-02-112-11-03-010-019	V	1,92	..	..	1,92	48	48	96
24	3454-02-112-11-03-110-111	V	6,60	..	..	6,60	1,65	1,65	3,30
25	3454-02-112-11-03-110-114	V	1,60	..	..	1,60	40	40	80
26	3454-02-112-11-03-130-131	V	2,60	..	..	2,60	65	65	1,30
27	3454-02-112-11-03-130-132	V	11,40	..	..	11,40	2,85	2,85	5,70

28	3454-02-112-11-03-130-133	V	10,60	..	..	10,60	2,65	2,65	5,30
29	3454-02-112-11-03-200-000	V	2,40	..	..	2,40	60	60	1,20
30	3454-02-112-11-03-240-000	V	1,40	..	..	1,40	35	35	70
<b>Scheme Name:</b> Environment Statistics in A.P. <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned Drawing Officer <b>Remarks:</b>									
31	3454-02-800-11-23-130-132	V	1,00	..	..	1,00	25	25	50
32	3454-02-800-11-23-160-000	V	52	..	..	52	13	13	26
33	3454-02-800-11-23-280-284	V	48	..	..	48	12	12	24
<b>Scheme Name:</b> Gender Statistics <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned Drawing Officer <b>Remarks:</b>									
34	3454-02-800-11-31-110-111	V	60	..	..	60	15	15	30
35	3454-02-800-11-31-130-132	V	1,60	..	..	1,60	40	40	80
36	3454-02-800-11-31-160-000	V	1,80	..	..	1,80	45	45	90
37	3454-02-800-11-31-280-284	V	1,00	..	..	1,00	25	25	50
<b>Scheme Name:</b> Head Quarters Office <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned Drawing Officer <b>Remarks:</b>									
38	3454-02-112-11-01-010-011	V	2,84	..	..	2,84	71	71	1,42
39	3454-02-112-11-01-010-012	V	4	..	..	4	1	1	2
40	3454-02-112-11-01-010-013	V	1,11	..	..	1,11	27	27	57
41	3454-02-112-11-01-010-016	V	45	..	..	45	11	11	23
42	3454-02-112-11-01-010-017	V	10	..	..	10	2	2	6
43	3454-02-112-11-01-010-018	V	10	..	..	10	2	2	6
44	3454-02-112-11-01-010-019	V	10	..	..	10	2	2	6
45	3454-02-112-11-01-110-111	V	40	..	..	40	10	10	20
46	3454-02-112-11-01-130-131	V	1,00	..	..	1,00	25	25	50
47	3454-02-112-11-01-130-132	V	19,00	..	..	19,00	4,75	4,75	9,50
48	3454-02-112-11-01-130-133	V	1,56	..	..	1,56	39	39	78
49	3454-02-112-11-01-160-000	V	12,52	..	..	12,52	3,13	3,13	6,26
50	3454-02-112-11-01-200-000	V	48	..	..	48	12	12	24
51	3454-02-112-11-01-280-284	V	20	..	..	20	5	5	10
<b>Scheme Name:</b> State/District Domestic Product <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned Drawing Officer <b>Remarks:</b>									
52	3454-02-800-11-26-110-111	V	48	..	..	48	12	12	24
53	3454-02-800-11-26-130-132	V	3,00	..	..	3,00	75	75	1,50
54	3454-02-800-11-26-160-000	V	4,92	..	..	4,92	1,23	1,23	2,46
55	3454-02-800-11-26-280-284	V	1,60	..	..	1,60	40	40	80
<b>Total</b>			<b>4,90,24</b>	<b>..</b>	<b>..</b>	<b>4,90,24</b>	<b>1,22,49</b>	<b>1,22,49</b>	<b>2,45,26</b>

The ( **PLANNING, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**  
Principal Secretary to Government (RE)

To  
**PLANNING, SECRETARIAT DEPARTMENT**  
**ECONOMICS AND STATISTICS, HOD**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Director Works and Accounts**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (TFR)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**